

**Society of Women Engineers  
Pikes Peak Section**

**COLLEGE SCHOLARSHIP APPLICATION**

DUE: April 25, 2016

<b>PERSONAL DATA</b>		Please Print or Type		See Instructions on Reverse Side	
Name			Date of Birth		
School Address		City	State	Zip	Phone
Preferred Mailing Address (if other than above)		City	State	Zip	Phone
Name and Occupation of Parent <input type="checkbox"/> / Guardian <input type="checkbox"/> / Spouse <input type="checkbox"/>					
Email Address (Optional):			Current SWE Member?		
Anticipated Expenses for Next Academic Year (Optional):			Sources of Income for Next Academic Year (Optional):		
Tuition:	\$	_____	Parents / Spouses:	_____	%
Room & Board:	\$	_____	Scholarships:	_____	%
Books & Supplies:	\$	_____	Employment:	_____	%
Other:	\$	_____	Work/Study Program:	_____	%
<b>TOTAL:</b>	\$	_____	Other:	_____	%

<b>EDUCATION</b>	
College or University Attending Next Academic Year	
Location	
Major	Degree Expected
Expected Grad Year	Units Required
Units Completed	
GPA	Year Graduated from High School
_____ out of _____	
Previous College or University (if applicable):	Previous Degrees or Extent of Completion:
Enrolled In:	Currently In:
<input type="checkbox"/> 4 year program	<input type="checkbox"/> 1st year
<input type="checkbox"/> 5 year program	<input type="checkbox"/> 2nd year
<input type="checkbox"/> Grad School	<input type="checkbox"/> 3rd year
<input type="checkbox"/> Other	<input type="checkbox"/> 4th year
<input type="checkbox"/> Re-entry student	<input type="checkbox"/> 5th year / grad school

<b>SUPPLEMENTARY INFORMATION</b>	
(Use additional sheets, in format of your preference)	
<ul style="list-style-type: none"> <li>• <b>College Activities</b> (on campus)             <ul style="list-style-type: none"> <li>○ societies and organizations (name, office held, years member, activities and responsibilities)</li> <li>○ scholastic achievements (name, year received)</li> </ul> </li> <li>• <b>Community Activities</b> <ul style="list-style-type: none"> <li>○ societies and organizations (activities, responsibilities, etc.)</li> <li>○ honors</li> <li>○ volunteer work</li> </ul> </li> <li>• <b>Interests and Hobbies</b></li> </ul>	<ul style="list-style-type: none"> <li>• <b>Engineering Achievements</b> <ul style="list-style-type: none"> <li>○ research projects</li> <li>○ team or individual design projects</li> <li>○ technical papers</li> </ul> </li> <li>• <b>Professional Data</b> (work or volunteer experience)             <ul style="list-style-type: none"> <li>○ employers</li> <li>○ duties and responsibilities</li> <li>○ length of employment</li> <li>○ hours per week</li> </ul> </li> </ul>

I hereby certify that all of the above information is true, and that I intend to be enrolled as a full time student in the coming academic year. By submitting this application, I am authorizing release of my academic records to the Society of Women Engineers – Pikes Peak Section.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

SWE Use Only

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**SOCIETY OF WOMEN ENGINEERS – PIKES PEAK SECTION**  
**INSTRUCTIONS FOR COLLEGE SCHOLARSHIP APPLICANTS**  
**APPLICATION Deadline – April 25, 2016**

**ELIGIBILITY** – To be eligible, applicants must meet the following qualifications:

1. Be a woman enrolled as an undergraduate or graduate engineering student in an ABET accredited engineering or computer science program in Colorado (zip codes 80800 - 81599 only).
2. Be in a position to accept the scholarship for the academic year starting in the Fall.
3. Have completed a minimum of 3 semesters or 4 quarters of study.
4. Is not already receiving full funding from another organization.

**GENERAL**

1. All scholarship recipients will be notified by June 30, 2016. Non-recipients will not be notified, unless a stamped self-addressed envelope is submitted with the application.
2. No restrictions are placed on applicants with respect to other scholarships, including other SWE scholarships.

**OPTIONAL FINANCIAL INFORMATION**

SWE scholarships are awarded on merit, however, financial information may be used as a determining factor in case of a tie. An applicant may complete the “Anticipated Expenses” and “Sources of Income” portions of the scholarship application only if the applicant wishes financial need to be taken into consideration.

**APPLICATION** – To be accepted for judging, an applicant must submit all of the following items:

1. **Application Form** – The form must be fully completed, with Supplementary Information attached to the form.
2. **Transcript** – Official copy of applicant’s transcript(s) for the entire enrollment in current and prior college or university. **Please blot out your Social Security Number on your transcript if it appears.**
3. **Applicant Essay** – Essay written by the applicant, not more than one typewritten page in length, and briefly describing:
  - a. Why the applicant chose an engineering major or particular discipline
  - b. What she will accomplish or how she believes she will make a difference as an engineer
  - c. What or who influenced her to study engineering
4. **Reference Letter 1** – Letter of reference from the applicant’s department head, an engineering professor, or faculty advisor (indicate class standing of applicant relative to other students).
5. **Reference Letter 2** – Letter of reference from another engineering professor in whose class the applicant is or has been enrolled.

**MAILING INSTRUCTIONS**

**Forms must be completed and postmarked no later than April 25, 2016.** The transcript and reference letters may be included with the application (preferred) or submitted separately to the address below. *The applicant is responsible for seeing that all the necessary information and documents are submitted by the deadline.* An incomplete application package will be disqualified. All application materials should be addressed to:

COLLEGE SCHOLARSHIP COMMITTEE  
Society of Women Engineers – Pikes Peak Section  
P.O. Box 50195  
Colorado Springs, CO 80949

Additional information is available from Connie King, Scholarship Chair, at [connie@chkinglaw.com](mailto:connie@chkinglaw.com).

**NO APPLICATION WILL BE CONSIDERED THAT DOES NOT INCLUDE ALL REQUIRED MATERIALS, OR IS NOT POSTMARKED ON OR BEFORE APRIL 25, 2016.**

*PLEASE: NO STAPLES, NO COLORED PAPER, REMOVE or BLOT OUT SSN FROM ALL PAPERWORK TO FACILITATE CREATING JUDGING PANEL COPIES.*