Society of Women Engineers

**Pikes Peak Section**

**COLLEGE SCHOLARSHIP APPLICATION**

**DUE: May 1, 2020**

**PERSONAL DATA**  Please Print or Type See Instructions on Reverse Side

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name | | | | | Date of Birth | |
| School Address | City | | | State | Zip | Phone |
| Preferred Mailing Address (if other than above) | City | | | State | Zip | Phone |
| Name and Occupation of Parent / Guardian / Spouse | | | | | | |
| Email Address (Optional): | | | Current SWE Member? | | | |
| Anticipated Expenses for Next Academic Year (Optional):  Tuition: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Room & Board: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Books & Supplies: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  TOTAL: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Sources of Income for Next Academic Year (Optional):  Parents / Spouses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%  Scholarships: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%  Employment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%  Work/Study Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%  Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_% | | | | |

# EDUCATION

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| College or University Attending Next Academic Year | | | | | Location | | |
| Major | Degree Expected | | Expected Grad Year | | | Units Required | Units Completed |
| GPA  out of | | Year Graduated from High School | | | | | |
| Previous College or University (if applicable): | | | | Previous Degrees or Extent of Completion: | | | |
| Enrolled In:  4 year program  5 year program  Grad School  Other  Re-entry student | | Currently In:  1st year  2nd year  3rd year  4th year  5th year / grad school | | | | | |

**SUPPLEMENTARY INFORMATION** (Use additional sheets, in format of your preference)

|  |  |
| --- | --- |
| * **College Activities** (on campus)   + societies and organizations (name, office held, years member,   activities and responsibilities)   * + scholastic achievements (name, year received) | * **Engineering Achievements**   + research projects   + team or individual design projects   + technical papers |
| * **Community Activities**   + societies and organizations (activities, responsibilities, etc.)   + honors   + volunteer work | * **Professional Data** (work or volunteer experience)   + employers   + duties and responsibilities   + length of employment   + hours per week |
| * **Interests and Hobbies** |  |

I hereby certify that all of the above information is true, and that I intend to be enrolled as a full time student in the coming academic year. By submitting this application, I am authorizing release of my academic records to the Society of Women Engineers – Pikes Peak Section.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SWE Use Only

Signature of Applicant Date

\_\_Essay

\_\_Transcript

\_\_Reference 1

\_\_Reference 2

\_\_Supplementary

**SOCIETY OF WOMEN ENGINEERS – PIKES PEAK SECTION**

**INSTRUCTIONS FOR COLLEGE SCHOLARSHIP APPLICATION**

## Deadline – May 1, 2020

**ELIGIBILITY –** To be eligible, applicants must meet the following qualifications:

1. Be a woman enrolled as an undergraduate or graduate engineering student in an ABET accredited engineering or computer science program in Colorado (zip codes 80800 - 81599 only).
2. Be in a position to accept the scholarship for the academic year starting in the Fall.
3. Have completed a minimum of 3 semesters or 4 quarters of study.
4. Is not already receiving full funding from another organization.

### GENERAL

1. All scholarship recipients will be notified by June 30, 2020. Non-recipients will not be notified, unless a stamped self-addressed envelope is submitted with the application.
2. No restrictions are placed on applicants with respect to other scholarships, including other SWE scholarships.

### OPTIONAL FINANCIAL INFORMATION

SWE scholarships are awarded on merit, however, financial information may be used as a determining factor in case of a tie. An applicant may complete the “Anticipated Expenses” and “Sources of Income” portions of the scholarship application only if the applicant wishes financial need to be taken into consideration.

### APPLICATION – To be accepted for judging, an applicant must submit all of the following items:

1. **Application Form** – The form must be fully completed, with Supplementary Information attached to the form.
2. **Transcript** – Official copy of applicant’s transcript(s) for the entire enrollment in current and prior college or university. **Please blot out your Social Security Number on your transcript if it appears.**
3. **Applicant Essay** – Essay written by the applicant, not more than one typewritten page in length, and briefly describing:
   1. Why the applicant chose an engineering major or particular discipline
   2. What she will accomplish or how she believes she will make a difference as an engineer
   3. What or who influenced her to study engineering
4. **Reference Letter 1** – Letter of reference from the applicant’s department head, an engineering professor, or faculty advisor (indicate class standing of applicant relative to other students).
5. **Reference Letter 2** – Letter of reference from another engineering professor in whose class the applicant is or has been enrolled.

#### MAILING INSTRUCTIONS

**Forms must be completed and postmarked no later than May 1, 2020.** The transcript and reference letters may be included with the application (preferred) or submitted separately to the address below. *The applicant is responsible for seeing that all the necessary information and documents are submitted by the deadline*. An incomplete application package will be disqualified. All application materials should be addressed to:

COLLEGE SCHOLARSHIP COMMITTEE

Society of Women Engineers – Pikes Peak Section

P.O. Box 7532

Colorado Springs, CO 80933-7532

Additional information is available from Connie King, Scholarship Chair, at connie@chkinglaw.com

**NO APPLICATION WILL BE CONSIDERED THAT DOES NOT INCLUDE ALL REQUIRED MATERIALS, OR IS NOT POSTMARKED ON OR BEFORE MAY 1, 2020.**

***PLEASE: NO STAPLES, NO COLORED PAPER, REMOVE or BLOT OUT SSN FROM ALL PAPERWORK***

***TO FACILITATE CREATING JUDGING PANEL COPIES.***