

**Society of Women Engineers
Pikes Peak Section
Scholarship Application for Entering Freshman
Due: May 1, 2020**

Personal Data

Please print or type

See instructions on reverse

| | | | | |
|--------------------|------|--|-----|-------|
| Name | | Date of Birth | | |
| Address | City | State | Zip | Phone |
| Father's Name | | Occupation | | |
| Mother's Name | | Occupation | | |
| Hometown Newspaper | | Optional: Sources of Income for Coming Year Parents: \$ _____ Job: \$ _____ Other: \$ _____ | | |

Education

| | | |
|---|----------------|---|
| High School | Location | |
| Accredited University Planning to Attend | Expected Major | Anticipated Grad Date |
| Overall Grade Point Average (Average / Maximum Possible) | | |
| For grades 9 - 12: ____ / ____ For Math Courses: ____ / ____ For Science Courses: ____ / ____ | | |
| Class Rank: Number ____ out of ____ graduating ____ Valedictorian Top ____ % of graduating class ____ Salutatorian | | National Test Scores: SAT Verbal / Math ____ / ____ ACT Math / Science / Eng ____ / ____ / ____ |
| National Merit Standing (Finalist, Semi-Finalist, etc.), or NEAS Test Results: | | |

Supplementary Information: (Use additional sheets)

- High School Activities
 - Clubs and organizations (name, office held, years member, activities and responsibilities)
 - Scholastic honors and Achievements (name, year received)
 - Sports, Music, Drama, etc.
- Community Activities
 - Societies and Organizations (activities, responsibilities, etc.)
 - Honors
- Engineering Related Activities and Achievements
 - Classes, projects, jobs, etc.
- Professional Data (Work or Volunteer Experience)
 - Employers
 - Dates and responsibilities
 - Length of employment or voluntary commitment
 - Hours per week
- Interests and Hobbies

I hereby certify that all of the above information is true, and that I intend to be enrolled as a full time student in the coming Fall. By submitting this application, I am authorizing release of my high school academic records to the Society of Women Engineers - Pikes Peak Section.

Signature: _____ **Date:** _____

SOCIETY OF WOMEN ENGINEERS – PIKES PEAK SECTION
INSTRUCTIONS FOR ENTERING FRESHMAN SCHOLARSHIP APPLICANTS
Application Deadline - May 1, 2020

ELIGIBILITY - To be eligible, applicants must meet the following qualifications:

1. Applicant must be a currently enrolled high school senior in the state of Colorado (zip codes 80800 - 81599 only), and be ranked in the upper one quarter of her class.
2. Applicant must be a woman who has been accepted for enrollment in a college or university which has an accredited engineering curriculum leading to a first degree in engineering.
3. Applicant must be able to accept the scholarship for the coming academic year starting in the Fall.

GENERAL

1. All scholarship recipients will be notified by June 30, 2020. Non-recipients will typically not be notified, unless a stamped self-addressed envelope is submitted with the application.
2. No restrictions are placed on applicants with respect to other scholarships, including other SWE scholarships.

OPTIONAL FINANCIAL INFORMATION

SWE scholarships are awarded on merit, however, financial information may be used as a determining factor in case of a tie. An applicant may complete the "Anticipated Expenses" and "Sources of Income" portions of the scholarship application only if the applicant wishes financial need to be taken into consideration when the application is reviewed.

APPLICATION INSTRUCTIONS

To be accepted for judging, an applicant must submit the following items:

1. **Application Form** - The form must be fully completed, with Supplementary Information attached.
2. **Transcript** - Official copy of applicant's transcript(s) showing grades for the entire enrollment in all high schools attended. **Please blot out your Social Security Number on your transcript if it appears.**
3. **Applicant Essay** - An essay or letter written by the applicant, not more than one typewritten page in length, briefly describing one or more of the following:
 - a. Why the applicant would like to be an engineer.
 - b. What or who influenced her to study engineering.
 - c. What she will accomplish or why she believes she will make a difference as an engineer.
 - d. Experience in and/or exposure to engineering to date.
4. **Reference Letter 1** - Letter of reference from a high school teacher, counselor, or administrator addressing the applicant's interpersonal skills, initiative, motivation, problem solving abilities, potential for success, and how her interest in engineering has been demonstrated.
5. **Reference Letter 2** - A second letter of reference from one of the above, or someone else who personally knows the applicant (such as a coach, mentor, or employer), who is not a relative of the applicant.

MAILING INSTRUCTIONS

Forms must be completed and postmarked no later than May 1, 2020. Transcript(s) and Letters of Reference may be included with the application (preferred) or submitted separately to the address below. *The applicant is responsible for seeing that all the necessary information and documents are submitted by the deadline.* An incomplete application package will be disqualified. No application material will be returned to the applicant. All application materials should be addressed to:

FRESHMAN SCHOLARSHIP COMMITTEE
Society of Women Engineers – Pikes Peak Section
P.O. Box 7532
Colorado Springs, CO 80933-7532

Additional information is available from Connie King, Scholarship Chair, at connie@chkinglaw.com

NO APPLICATION WILL BE CONSIDERED THAT DOES NOT INCLUDE ALL REQUIRED MATERIALS OR IS NOT POSTMARKED ON OR BEFORE May 1, 2020.

PLEASE: NO STAPLES, NO COLORED PAPER, REMOVE or BLOT OUT SSN FROM ALL PAPERWORK TO FACILITATE CREATING JUDGING PANEL COPIES.